

VENDOR, SPONSORSHIP & ADVERTISING APPLICATION

87th Annual Eastern Maine Sportsmen's Show

Cross Insurance Center, Bangor, ME

March 5-7, 2027

Friday 1-8 p.m. | Saturday 9 a.m. - 8 p.m. | Sunday 9 a.m. - 4 p.m.

Business Name: _____	Contact Name: _____
Address: _____	City, State, Zip: _____
Email: _____	Phone: _____
Website: _____	Facebook page: YES NO (circle one)

List items you are selling, exhibiting, or raffling: _____

Select all that apply and enter quantities/totals below.

Booth Rental	Rate	Qty	Total
10 x 10 Booth	\$425		\$
Corner Booth	\$50 each		\$
Non-Profit 10 x 10 Booth	\$300		\$
Concourse Booths (upstairs entry way)	\$200		\$
Extra Vendor Bracelets (\$10 each)	\$10 each		\$
TOTAL BOOTH RENTAL			\$
Sponsorship & Advertising		Rate	Total
Moose Sponsorship		\$1,000	\$
Bear Sponsorship		\$500	\$
Deer Sponsorship		\$250	\$
Full Page Ad		\$250	\$
Half Page Ad		\$175	\$
Quarter Size Ad		\$100	\$
Business Card Ad		\$50	\$
Facebook Ad		\$25	\$
TOTAL SPONSORSHIP/ADVERTISING			\$

Deposit \$ _____

Balance Due \$ _____

Payment Information

☐ Check enclosed: \$ _____ Check # _____	☐ Credit card (AMEX, Visa, Discover, M/C) Circle One
Card number: _____	Exp date: _____ 3-digit code: _____
Does the credit card billing address match the address above? ☐ Yes ☐ No	If no, billing address: _____
Signature: _____	Date: _____

Deadlines & Submission

Application / Payment	Advertising Materials
Mail application and funds to: Penobscot County Conservation Association PO Box 605 Brewer, ME 04412	Ads due by February 1, 2027 Send ad files to Becky at emsschair@gmail.com

See Vendor rules and regulations on next page

Vendor/Exhibitor Rules and Regulations – please read and sign below.

🔊 **Please notice the show dates are now: March 5-7, 2027; set up date on March 4th for large vendors.**

🔊 **\$100 Deposit is required to reserve floor space, due with contract. Deposit is non-refundable.**

🔊 The Penobscot County Conservation Association (PCCA) will assume the following responsibilities under this contract: facilities rental which includes security. The PCCA will control door prizes, media giveaways, and financing related to the show.

🔊 The PCCA reserves the right to include, exclude, or remove from the show completely any vendor(s), move booth location of any vendor, demo, exhibit, or speaker in the best interest of the show. The PCCA will not be responsible for any interruptions, delays, or cancellations due to causes beyond its control.

🔊 Each vendor, exhibitor or speaker will assume the following responsibilities under this contract: full payment by check, money order, Credit Card or cash prior to the opening of the show on Friday, March 5, 2027.

🔊 Cross Insurance Center (CIC) Rules and Regulations:

- Elephant doors entering the arena dock are 13 feet high and 20 feet wide. All vehicles entering must be able to fit within those dimensions.
- Food vendors need to supply a Certificate of Liability Insurance
- Regulations for vehicles:
 - keep below a quarter tank of gas Armor All is allowed tarps/oil drop pans under vehicles
- Your own forklift can be used to unload your goods
- Vendor entrance will be designated in the loading dock area, so you don't have to enter through the public entrance.
- Companies can bring their own forklifts, the CIS forklift is not available for use.

🔊 **Someone must be present at the booth at all times during show hours.** Vendors must stay in compliance with all state laws including but not limited to fire, food, product safety standards, and regulations.

🔊 Vendor lanyards must be worn for entrance at all times; lost lanyards must be repurchased.

🔊 Vendors will need an undamaged 25 ft. grounded extension cord for power. Vendor booths will not have any products/visual/audio displays that are not appropriate for children.

🔊 All firearms displayed must be safety tied to prevent firing. Live ammunition is not allowed in the building! The PCCA will assist with safety ties, if needed.

🔊 Vendor drop off area will be designated by the Show Team – to be shared as the show date gets closer.

General questions: Becky Morrell, Show Chairman: 207-441-7481 • email: emsschair@gmail.com

Billing questions: Shannon Richard, PCCA Treasurer: 207-356-2623 • email: pccafunday@gmail.com

Mail application and funds to:

Penobscot County Conservation Association Inc. • PO Box 605 • Brewer, ME 04412 or reserve your booth online at [Eastern Maine Sportsman Show](http://EasternMaineSportsmanShow.com) | [PCCA](http://PCCA.com) | [Brewer, Maine](http://BrewerMaine.com) (pccamaine.org)

Signature: _____ Date: _____

The Vendor(s) will hold the PCCA free from liability for any damages, expense or any other liability arising from any injury to the vendor, their agents, volunteers, property, or person(s) occurring at the show by reasons of their own occupancy, including but not limited to injury as a result of displays, equipment, or machinery malfunction of any kind. By signing, I agree to all the terms and conditions under this contract.

Admin Info:

Date Received: _____ Payment in Full: _____ or Partial payment: _____

Paid: CC approval # _____ Ck # _____ online

Booth # _____

Notes: