VENDOR CONTRACT

86TH Annual Eastern Maine Sportsmen's Show

New Balance Field House, University of Maine, Orono, Maine

***NEW DATES:* March 20-22, 2026**

Friday, 1-8 p.m. ❖ Saturday, 9 a.m. - 8 p.m.
Sunday, 9 a.m. - 4 p.m.

Booth Name: _____

Contact Name: _____ Phone: _____

Address: _____ Town: _____

State: _____ Zip: _____ Email: _____

Website: _____ Facebook page: YES NO *(circle one)*

List items you are selling or raffling – this will help us spread out booths that have the same products:
_____

(Mark the number of booths wanted in the QTY column)

Booth size	Price	QTY	TOTAL
10x10	$400		$
Non-Profit (10x10)	$200		$
20x20	$1,600		$
TOTAL BOOTH RENTAL			$
Program Advertising:			
Business Card Ad $50			$
Quarter Size Ad $100			$
Half Page Ad $175			$
Full Page Ad $250			$
Facebook Advertising $25			$
Sponsorship Opportunities:			
6'x8' Poster in Field House $75			$
Extra Vendor Bracelets* $10/ bracelet			$
Deposit $100 (due with appication)			$
BALANCE DUE:			$

**All booths include 2 complimentary vendor bracelets.*

APPLICATION & FULL PAYMENTS DUE: JANUARY 30, 2026

Click for the Online Registration & Payment

Ads due by February 15, 2026; send to Becky at emsschair@gmail.com

Programs will be full size (8.5"x10") and handed to attendees.

☐ Check Enclosed: $_____ Check #_____

☐ Credit Card #_____

Exp date: _____ 3 digit code: _____

Does the credit card address match the address listed above? ☐ **Yes** ☐ **No**

If No, what is the credit card address? _____

_____

Vendor/Exhibitor Rules and Regulations – please read and sign below.

📢 Please notice the show dates are now: March 20-22 (the third weekend of March).

📢 ***$100 Deposit is required to reserve floor space, due with contract.***

📢 The Penobscot County Conservation Association (PCCA) will assume the following responsibilities under this contract: facilities rental, police & fire protection, and overnight security. The PCCA will control all tickets, door prizes, media giveaways, and financing related to the show.

📢The PCCA reserves the right to include, exclude, or remove from the show completely any vendor(s), move booth location of any vendor, demo, exhibit, or speaker in the best interest of the show. The PCCA will not be responsible for any interruptions, delays, or cancellations due to causes beyond its control.

📢Each vendor, exhibitor or speaker will assume the following responsibilities under this contract: full payment by check, money order, or cash prior to the opening of the show.

📢***Someone must be present at the booth at all times during show hours.*** Vendors must stay in compliance with all state laws including but not limited to fire, food, product safety standards, and regulations.

📢Vendor lanyards must be worn for entrance at all times; lost lanyards must be repurchased.

📢Vendors who have food/drink must provide floor tarps for booths. Armor All® cleaner cannot be used inside the Field House. ***Heavy equipment and wheeled vehicles must have floor tarps***; ***tractors and boats must have wheel chocks, drip pans, and bucket/blade guards (plywood squares).***

📢Vendors will need an undamaged 25 ft. grounded extension cord for power. Vendor booths will not have any products/visual/audio displays that are not appropriate for children.

📢Only service dogs allowed. Exhibitors' dogs are allowed in the pool area only. Dogs are not allowed to be walked around on the show floor. ***Booths with service dogs need to have tarps under their whole booth space.***

📢All firearms displayed must be safety tied to prevent firing. Live ammunition is not allowed in the building! The PCCA will assist with safety ties, if needed.

📢 Vendors can unload vehicle in the fire lane next to the Field House, then immediately move vehicles to the Bartlett Parking Lot, next to the big white dome (behind the Field House).

General questions: Becky Morrell, Show Chairman: 207-441-7481 • email: emsschair@gmail.com
Billing questions: Shannon Richard, PCCA Treasurer: 207-356-2623 • email: pccafunday@gmail.com

Mail application and funds to:

Penobscot County Conservation Association Inc. • PO Box 605 • Brewer, ME 04412 or reserve your booth online at Eastern Maine Sportsman Show | PCCA | Brewer, Maine (pccamaine.org)

Signature: _____ Date: _____

The Vendor(s) will hold the PCCA free from liability for any damages, expense or any other liability arising from any injury to the vendor, their agents, volunteers, property, or person(s) occurring at the show by reasons of their own occupancy, including but not limited to injury as a result of displays, equipment, or machinery malfunction of any kind. By signing, I agree to all the terms and conditions under this contract.

Admin Info:

Date Received: _____ Payment in Full: _____ or Partial payment: _____

Paid: CC approval # _____ Ck # _____ online _____

Booth # _____

Notes: _____

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